Doc#. 1307208143 fee: \$70.00 UNOFFIC Apate: 03/13/2013/08:58 AM Pg: 1 of 2 Code County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1353175055

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAIRE H HOLLAND AND DEREK S HOLLAND

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1225433025

Date of Note: 08/17/2012 Original Recording Date: 09/10/2012

Property Address: 1737 N BISSELL ST CHICAGO, IL 6061

Legal Description: See exhibit A attached PIN #: 14-32-421-001-0000,14-32-421-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2013. 10/4'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Jelothi Ken

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/12/2013.

THE WORLD STREET

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shewn Whiten

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UNOFFICIAL COPY

Loan #1353175055

Exhibit A

LOT 126 AND THAT PART OF LOTS 124 AND 125 LYING NORTHWESTERLY OF A LINE WHICH IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125, SAID PARALLEL LINE EXTENDS FROM A POINT ON THE SOUTHWESTERLY LINE OF LOT 125 WHICH IS 10 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF LOT 125 TO A POINT ON THE NORTH LINE OF LOT 124 WHICH POINT IS 33.29 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 125, (EXCEPT THAT PART OF LOT 124 IN WHEELER'S SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 123 (BEING ALSO THE SOUTHWEST CORNER OF THE INTERSECTION OF W. WILLOW STREET AND N. FREEMONT STREET); THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE NORTHERLY LINE OF LOTS 123 AND 124, A DISTANCE OF 91.58 FEET TO THE BEGINNING OF THE TRACT DESCRIBED HEREIN, CONTINUING THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WAST ALONG THE NORTHERLY LINE OF LOT 124, A DISTANCE OF 5.25 FEET TO A POINT WHICH IS 28.04 FIT EAST OF THE NORTHWESTERLY CORNER OF LOT 125 IN SAID WHEELER'S SUBDIVISION; THANCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 124 A DISTANCE OF 5.29 FLFT TO ITS INTERSECTION WITH A LINE THAT IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NOP HWESTERLY LINE OF SAID LOT 125; THENCE NORTH 44 DEGREES 57 MINUTES 08 SECONDS EAST FLONG SAID PARALLEL LINE A DISTANCE OF 7.454 BACK FEET TO THE POINT OF BEGINNING) ALL IN THE SUBDIVISION OF BLOCK 6, IN SHEFFIELD'S ADDITION TO D.
10 Nt.
S.)
OOF COUNTY CIENT'S OFFICE CHICAGO, IN SECTION 32, TOWNSPIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.