

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: **1107086089**

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present owner of a Mortgage made by **BRYAN BERTOGLIO AND JESSICA BERTOGLIO** to **PENTAGON FEDERAL C.U.** bearing the date 11/17/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1133445001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 01-35-203-024

Property is commonly known as: 20 WESCOTT LANE, SOUTH BARRINGTON, IL 60010.

**Dated this 06th day of March in the year 2013**  
**PENTAGON FEDERAL CU**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

PFCRC 19525017 DOCR T061303-3108 ERCNIL1

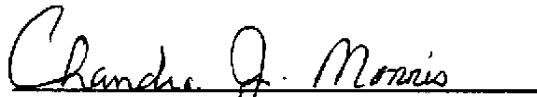


\*19525017\*

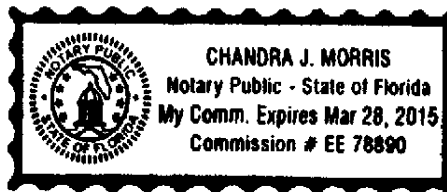
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2013, by Daniel Thompson as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 19525017 DOCR T061303-3108 ERCNIL1



\*19525017\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 1001905087, ID# 01-35-203-024, BEING KNOWN AND DESIGNATED AS:

PARCEL ONE: LOT 80 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1988 AS DOCUMENT 88147729, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS GRANTED BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS ASSOCIATION RECORDED JUNE 21, 1988 AS DOCUMENT 88270297 FOR INGRESS AND EGRESS OVER OUTLOTS M, N AND PA AND WESCOTT DRIVE, A PRIVATE ROAD, TOGETHER WITH ANY AND ALL OTHER PRIVATE STREETS AS SET FORTH IN THE GLEN OF SOUTH BARRINGTON DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 7, 1978 AS DOCUMENT 24393997 AS SUPPLEMENTED FROM TIME TO TIME.



Cook County Clerk's Office