PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1771976657

MERS ID#: 100085804915734673 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY B MITCHELL AND JEROME A MITCHELL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

FIRST MORTGAGE CORPORATION Original Instrument No: 0909646051

Date of Note: <u>03/26/2009</u> Original Recording Date: <u>04/06/2009</u> Property Address: <u>630 N STATE STREET UNIT 1204 CHICAGO</u>, IL 60654

Legal Description: <u>See exhibit A attached</u> PIN #: 17-09-227-030-1028,17-09-227-030-1284

County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree
Title: Vice President

ane

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/12/2013.

NAME OF THE PERSON . ON PARTY

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

Loan #1771976687

ExhibitA

PARCEL 1:

UNIT 1204 AND PARKING SPACES P-417 IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF TAX THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE EAST 20 FEET 2 INCHES (CO.17 FEET) OF LOTS 1 AND 2 AND ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST' 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 13, 2000, AS DOCUMENT NUMBER 00890083, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTERACT IN THE COMMON ELEMENTS.

PARCEL 2:

BASEMENTS FOR THE BENEFIT OF PARCEL 1. OVER THE PROFERTY DESCRIBED IN EXHIBIT B ("RETAIL PARCEL") ATTACHED TO AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, CONVENANTS AND RESTRICTIONS MADE BY AND BEIVERY 630 N. STATE PARKWAY L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY AND TRIAD INVESTORS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, DATED JUNE 23, 1999 AND RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99608646 AND CREATED BY DEED FROM TRIAD LAVESTORS, L.L.C., TO 630 N. STATE PARKWAY L.L.C., AND ILLINOIS LIMITED LIABILITY, COMPANY RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99608644.