

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511598618  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARBARA SLEDD GARDNER AND DAN A GARDNER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0506316061

Date of Note: 02/15/2005

Original Recording Date: 03/04/2005

Property Address: 2910 PARIS RD OLYMPIA FIELDS, IL 60461-1828

Legal Description: LOT 108 IN MAYNEGAITE SUBDIVISION UNIT NO 2, PART OF THE NORTHWEST QUARTER OF SECTION 24 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 18, 1972 AS DOCUMENT NO 2618223.

PIN #: 31-24-101-027

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2013.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/12/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita