

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0280088659

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **JOHN V. KERRIGAN AND DEIRDRE H. KERRIGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 02/18/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0909726276.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-33-327-009-0000

Property is commonly known as: 6420 N. TAHOMA, CHICAGO, IL 60646.

**Dated this 06th day of March in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS**



ASHLEY BRABAND  
ASST. SECRETARY

SMRCN 19498312 HARD FILE 100546100000009941 MERS PHONE 1-888-679-MERS T061303-5714 ERCNIL1

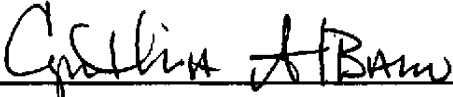


\*19498312\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO - NOTARY PUBLIC  
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19498312 HARD FILE 10054610000009941 MERS PHONE 1-888-679-MERS T061303-5714 ERCNIL1



\*19498312\*

Property of Cook County Clerk's Office

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## EXHIBIT A

Lot 6, in Block 31, in Edgebrook Manor Subdivision of Lots 27, 32, 33, 34, 35, 40, 42, 43, 44, 47 to 52, inclusive, and part of Lots 34, 38, 39, 41, and 45 (Except Railroad), Bronsons part of Caldwell Reserve in Township 40 and 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 1, 1922 as Document No. 7414775, in Cook County, Illinois.

For Informational Use Only:

Pin Number: 10-33-327-009-0000



Property of Cook County Clerk's Office