When Recorded Mail To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 2713710339

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHNNY ROBLES to CITIBANK, N.A. bearing the date 05/31/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book. Page, or as Document # 0716434976.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-28-129-007-0000

Property more commonly known as: 5239 W GEORGE ST, CHICAGO, IL 60641-4908.

Dated on 03 /05 CITIBANK, NA

DOCUMENT CONTROL OFFICER

STATE OF MARYLAND

DOCUMENT CONTROL OFFICER of CITIBANK, NA, who acknowledged that he/sh-/trey, as such DOCUMENT CONTROL OFFICER, being authorized to do so, executed the foregoing instrument for the purposes to rein contained, by signing the name of the corporation by himself /herself/themselves as DOCUMENT CONTROL OFFICER. In wirn's whereof I hereunto set my hand and official seal. He/she/they is (arg) personally known to me.

Chelsea Renea Showe

Notary Public - State of MARYLAND

Commission expires: 10/03/2015

Chelsea Renea Showe Notary Public Washington Co., MD

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 18794613 @@ CBNALRX (R) KCH4726540 T0413035208 [C] FORMI\RCNIL1

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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 52 IN 14 SUBDIVISION NO. 23 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NOS. 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5239 W. George, Chicago, JL 60641