When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0018082578 PIN # 17-16-419-004-1036

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION the holder of a certain mortgage executed by ROBERT CHURCHILL bearing the date of 04/16/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0615712142, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 3 / 2013 (MM/DD/YYYY), before _____/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, M.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and dead in the corporation (or association).

Amy Golt

Notary Public - State of LOUISIANA Commission expires: LIFETIME

AMY GOTT **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 66396**

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

Legal Description

Unit 06 in 899 South Plymouth Court Condominium, as defineated on a survey of the following described real estate: That part of Lot 2in Block I in Dearborn Park Unit number 1, being a result division of sundry lots and vacated streets and alleys in and adjoining blocks 127 to 134 (tol) inclusive, in School Section Addition to Chicago, in Section 16, Township 39 North, Range 4 East of The Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at the southwest corner of Lot 2in said Block 1 in Dearborn Park Unit number 1, thence northerly along the west line of said Lot 2 for a distance of 155.53 feet; thence easterly a erg a line which forms an angle of 90 degrees to the right of the prolongation of the last described line a distance of 222.45 feet to a point on the easterly line of said Lot 2; thence southerly along the easterly line of said Lot 2 a distance of 155.86 feet to the southeast corner of said Lot 2; there e westerly along the southerly line of said Lot 2 a distance of 222.15 feet to the point of beginning, in Cook County, Illinois.

Property Tax Number

