

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0376063525

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by **JANICE F ELKINS AND JACOB ELKINS-RYAN** to **MARQUETTE BANK** bearing the date 01/03/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1101455230.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-117-022-0000

Property is commonly known as: 1410 W OHIO STREET, CHICAGO, IL 60642.

Dated this 07th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 19513971 100625030000573394 MERS PHONE 1-888-679-MERS T071201-2209 ERCNIL1



19513971

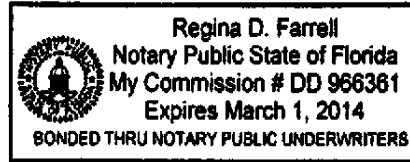
Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

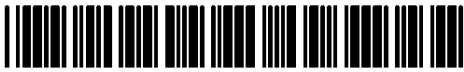

REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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19513971

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EXHIBIT A

LOT 26 IN BLOCK 12 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING
THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

17-08-117-022-0000



Property of Cook County Clerk's Office