

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0141733899

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MICHAEL ZROSKIE AND LINDA ZROSKIE** to **CHICAGO UNITED MORTGAGE, INC.** bearing the date 11/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0334333070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-29-408-003-0000

Property is commonly known as: 12428 S. MENARD AVE, ALSIP, IL 60803.

**Dated this 07th day of March in the year 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



ASHLEY BRABAND  
ASST. SECRETARY

SMRCN 19525327 HARD FILE 100010401417338999 MERS PHONE 1-888-679-MERS T071303-1114 ERCNIL1



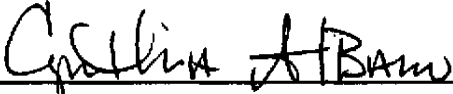
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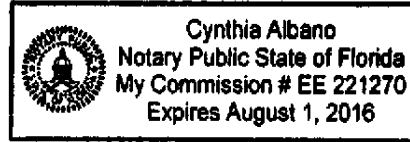
PROCESSED BY COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2013, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO - NOTARY PUBLIC  
COMM EXPIRES: 08/01/2016



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 19525327 HARD FILE 100010401417338999 MERS PHONE 1-888-679-MERS T071303-1114 ERCNIL1



\*19525327\*

Property of Cook County Clerk's Office