When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1891707566

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mongage made by MICHAEL P. MIELENZ AND JANE A. MIELENZ to JPMORGAN CHASE BANK, N.A. bearing the date 04/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0912055084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 08-32-408-004-0000

Property more commonly known as: 212 PARKCHESTIR RD., ELK GROVE VILLAGE, IL 60007.

/2013 (MM/DD/YYYY)

JPMORG

VICE PRESIDENT Deandrea Chapman

STATE OF LOUISIANA PARISISOF QUACHITA

_/2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they ackno wledged the instrument to be the free act and deed of the corporation (or association).

Bridge A. Churar Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19487841 _5 PRIME CJ4725787 T0213032517 [C] RCNIL1

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UNOFFICIAL COPY

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF ELK GROVE VILLAGE, COUNTY OF COOK, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT NO. 4319 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SCUTH HALF OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PHINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21; 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

AS DESCRIBED IN UCC# 93486239 DATED 6/7/1993 RECORDED 6/24/1993 IN COOK COUNTY RECORDS, ILLINOIS.

Tax ID: 08-32-408-004

