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Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2013 12:42 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>JILL A. COLEMAN 312.224.1200   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>JILL A. COLEMAN<br>FOX, SWIBEL, LEVIN & CARROLL, LLP<br>200 WEST MADISON STREET, SUITE 3000<br>CHICAGO ILLINOIS 60606 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                   |                                 |  |                            |  |                      |                |
|--|-----------------------------------|---------------------------------|--|----------------------------|--|----------------------|----------------|
| 1a. ORGANIZATION'S NAME<br>WESTFIELD PLACE, L.L.C. | OR                                |                                 |  | 1b. INDIVIDUAL'S LAST NAME | FIRST NAME                                 | MIDDLE NAME          | SUFFIX         |
| 1c. MAILING ADDRESS<br>6200 S. LAGRANGE ROAD       |                                   |                                 |  | CITY<br>COUNTRYSIDE        | STATE<br>IL                                | POSTAL CODE<br>60525 | COUNTRY<br>USA |
| 1d. SEE INSTRUCTIONS                               | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>LLC | 1f. JURISDICTION OF ORGANIZATION<br>ILLINOIS |                            | 1g. ORGANIZATIONAL ID #, if any<br>0635014 |                      |                |

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|   |                                   |   |  |                            |   |                      |                |
|---|-----------------------------------|---|--|----------------------------|---|----------------------|----------------|
| 2a. ORGANIZATION'S NAME<br>WESTFIELD FORD, INC. | OR                                |   |  | 2b. INDIVIDUAL'S LAST NAME | FIRST NAME                                  | MIDDLE NAME          | SUFFIX         |
| 2c. MAILING ADDRESS<br>6200 S. LAGRANGE ROAD    |                                   |   |  | CITY<br>COUNTRYSIDE        | STATE<br>IL                                 | POSTAL CODE<br>60525 | COUNTRY<br>USA |
| 2d. SEE INSTRUCTIONS                            | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION<br>CORPORATION | 2f. JURISDICTION OF ORGANIZATION<br>ILLINOIS |                            | 2g. ORGANIZATIONAL ID #, if any<br>53950787 |                      |                |

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |    |  |  |                            |             |                      |                |
|--|----|--|--|----------------------------|-------------|----------------------|----------------|
| 3a. ORGANIZATION'S NAME<br>FIRST NATIONAL BANK OF LAGRANGE | OR |  |  | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME  | MIDDLE NAME          | SUFFIX         |
| 3c. MAILING ADDRESS<br>620 W. BURLINGTON AVENUE            |    |  |  | CITY<br>LAGRANGE           | STATE<br>IL | POSTAL CODE<br>60525 | COUNTRY<br>USA |

4. This FINANCING STATEMENT covers the following collateral:  
  
SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION  
  
SEE ATTACHED EXHIBIT B FOR LEGAL DESCRIPTION

### Box 400-CTCC

|   |   |                     |  |              |             |                |          |
|---|---|---------------------|--|--------------|-------------|----------------|----------|
| 5. ALTERNATIVE DESIGNATION (if applicable):   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR  | SELLER/BUYER | AG. LIEN    | NON-UCC FILING |          |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) |                     | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) |              | All Debtors | Debtor 1       | Debtor 2 |

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## EXHIBIT A TO FINANCING STATEMENT Collateral Description

Exhibit A to Uniform Commercial Code (“UCC”) National UCC Financing Statement (Form UCC1) (“**Financing Statement**”), naming **WESTFIELD PLACE, L.L.C.**, an Illinois limited liability company, and **WESTFIELD FORD, INC.**, an Illinois corporation, as “Debtor”, and **FIRST NATIONAL BANK OF LAGRANGE**, as “Secured Party”.

1. **COLLATERAL DESCRIPTION**. The Financing Statement includes the following described personal property in which Debtor now or at any time hereafter has any interest (collectively, the “**Collateral**”):
  - (a) any and all buildings and other improvements of every kind and description now or hereafter erected or placed on the Property and all materials intended for construction, reconstruction, alteration and repair of any such buildings and improvements, now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon delivery thereof to the Property;
  - (b) all tenements, easements, fixtures and appurtenances thereto pertaining or belonging whether now held or hereafter acquired, including, without limitation, all easements, licenses, privileges and appurtenances created pursuant to any declaration of covenants, conditions, restrictions or easements now existing or hereafter created;
  - (c) all leases, lettings, agreements for use and occupancy, concessions and licenses of or with respect to any or all of the improvements on the Property, (collectively, the “**Leases**”), and all gross receipts, rents, issues and profits thereof accruing and to accrue from the Premises and the avails thereof (collectively, the “**Rents**”) for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily);
  - (d) all land lying in the bed of any street, road, avenue, alley, sidewalk or walkway opened or proposed, vacated or adjoining the Property;
  - (e) all other property, fixtures, apparatus, machinery, equipment, goods, systems and articles of any kind or nature whatsoever now or hereafter in or on the Premises and used or useful in connection with any portion of the Premises, including, without limitation, those used to produce and/or supply electricity, steam, heat, gas, air cooling, air conditioning, ventilation, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled); and all maintenance and cleaning materials, equipment and supplies; and all conduits, ducts, generators, compressors, pumps, tanks, motors; and all inventory, raw materials, scrap materials, component parts, work-in-process and finished and unfinished goods; and all bathroom fixtures, kitchen and restaurant equipment,

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shades, awnings, venetian blinds, screens, doors, windows, appliances, curtain fixtures, partitions, floor coverings and all building materials; and all security, life-safety, telephone, computer, communication, and audio-visual systems, equipment and supplies; and all other fixtures, apparatus, equipment, machinery, furniture, furnishings, supplies, goods and articles and all other items of tangible personal property of whatever kind now or hereafter owned by Debtor;

- (f) all right, title and interest of Debtor in and to any and all contracts and contract rights relating to the Premises, together with all the reversions and remainders and all insurance proceeds, deposits, refunds, rebates, rents, tolls, issues and profits related thereto and any other expectancy under or from any such contract or contract right, including, without limitation, all the estate, right, title, interest and claims whatsoever, at law or in equity, which Debtor may now or hereafter acquire with respect to any portion of the Premises;
- (g) all "accounts" (as defined in the Uniform Commercial Code as in effect in Illinois from time to time) and other receivables and rights to payment derived from the Premises, whether or not earned by performance, and whether or not evidenced by an instrument or chattel paper;
- (h) all right, title and interest of Debtor in and to all advertising materials, guaranties, warranties, plans and specifications, building permits, other permits, licenses, soil tests, environmental reports, market and feasibility studies, appraisals and any other documents, materials or personal property of any kind now or hereafter existing in connection with the use of the Premises and in and to all contracts relating to the construction, design, operation and maintenance of the Premises or other contracts, documents or drawings concerning or affecting the Premises; and
- (i) all right, title and interest of Debtor in and to any general intangibles relating to the Premises not otherwise specified herein, including, without limitation, all names, trade names, goodwill, authorizations, variances, land use entitlements, appurtenances, permits, licenses, approvals, clearances and consents; it being understood that the enumeration of any specific articles of property in **clauses (a)** through **(h)** above shall in no way result in or be held to exclude any items of property not specifically mentioned or any such items hereafter acquired.

For purposes hereof:

Each of "Property" and "Premises" means the real property located in the Cook County, Illinois, as described on Exhibit B to this Financing Statement.

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## EXHIBIT B TO FINANCING STATEMENT

### Legal Description

Exhibit B to Uniform Commercial Code (“UCC”) National UCC Financing Statement (Form UCC1) (“**Financing Statement**”), naming **WESTFIELD PLACE, L.L.C.**, an Illinois limited liability company and **WESTFIELD FORD, INC.**, an Illinois corporation, as “Debtor”, and **FIRST NATIONAL BANK OF LAGRANGE**, as “Secured Party”.

Property Description. The real property referred to in Paragraph 1 of Exhibit A to this Financing Statement is located in the County of Cook, State of Illinois, and is described as follows:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF COUNTRYSIDE, COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF JOLIET ROAD WITH CENTER LINE OF LAGRANGE ROAD; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE CENTER LINE OF LAGRANGE ROAD 707.65 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 23 SECONDS WEST, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, NORTH 89 DEGREES 28 MINUTES 23 SECONDS WEST, A DISTANCE OF 322.75 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 454.28 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF JOLIET ROAD, PER DOCUMENT 9855134; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE, NORTH 60 DEGREES 18 MINUTES 04 SECONDS EAST, A DISTANCE OF 302.66 FEET; THENCE ALONG A CURVE TO THE RIGHT, A RADIUS OF 36.00 FEET, A CHORD BEARING SOUTH 59 DEGREES 50 MINUTES 58 SECONDS EAST, A CHORD LENGTH OF 62.26 FEET, AN ARC DISTANCE OF 75.21 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF LAGRANGE ROAD PER DOCUMENT 9855134; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 373.70 FEET; THENCE ALONG A CURVE TO THE LEFT, A RADIUS OF 1669.60 FEET, A CHORD BEARING SOUTH 02 DEGREES 49 MINUTES 19 SECONDS EAST, A CHORD LENGTH OF 99.99 FEET, AN ARC DISTANCE OF 100.00 FEET; THENCE ALONG A REVERSE CURVE TO THE RIGHT, A RADIUS OF 1669.60 FEET, A CHORD BEARING SOUTH 04 DEGREES 17 MINUTES 28 SECONDS EAST, A CHORD LENGTH OF 14.40 FEET, AN ARC DISTANCE OF 14.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 88.00 FEET TO THE POINT OF BEGINNING.

P.I.N.(s): 18-16-303-017-0000  
18-16-303-025-0000

Street Address of Property: 6200 South LaGrange Road  
Countryside, Illinois 60525