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RECORDING REQUESTED &
PREPARED BY:
Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO: WILLIAM PAUL FARMER CORNELIA GRIFFIN FARMER 100 E. BELLEVUE PLACE #22A Doc#: 1307213007 Fee: \$42.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2013 08:25 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan#: 9122055670

CHICAGO 1 60611

MIN: 100188512040593459 MERS Phone: (888) 679-6377

Cook, IL

Property: 100 E BELLEVUE PLACE 22A, CHICAGO, IL 60611

Parcel#: 17-03-202-063-1019

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, bereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 1/29/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$375,000.00 secured by the mortgage dated 4/2/2012 and executed by WILLIAM PAUL FARMER AND CORNELIA GRIFFIN FARMER, PUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Engineer and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 4/13/2012 as insurament No. 1210411001 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does the eby cancel and discharge said mortgage and request that this Satiafaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: Karen Corkins, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

February 8, 2013

On 2/8/2013 before me B. Blackwelder, Notary Public, personally appeared Karen Curking personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgag 3 F ectronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this February 8, 2013

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

B. BLACKWELDER
COMM. # 1842929
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 2, 2013

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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STREET ADDRES': 100 E BELLEVUE

UNIT 22A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-202-063-1019

LEGAL DESCRIPTION:

UNIT NUMBER 22-'A' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED 10 AS PARCEL):

LOTS 19, 20, 21, 22, 23, 24, 2 AND 26 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION FEING A SUBDIVISION OF THE SOUTH PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINT THAN MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 100 BELLEVUE PLACE CONDOMINIUM ASSOCIATION MAIE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, 15 TRUSTEE UNDER TRUST NUMBER 38985 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23637025 TOGETHER WITH AN UNDIVIDED PERCENTY CE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.