

# UNOFFICIAL COPY



When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1307213023 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2013 08:50 AM Pg: 1 of 2

Loan #: 0054501841

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **FREDERICK J MORGAN AND FLORENCE A MORGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0021216098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-05-107-010-0000

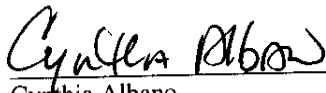
Property more commonly known as: 135 E NORTH AVE NORTHLAKE, IL 60164.

Dated on 02/ 25 /2013 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Ashley Braband ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ 25 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Cynthia Albano  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016



CYNTHIA ALBANO  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# EE221270  
Expires 8/1/2016

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 19386479 \_4 TM4694168E 100026600021770438 MERS PHONE 1-888-679-6377 T2113024108 [C]  
FORM1\RCNIL1



\*19386479\*

S ✓  
P 2  
S N  
M ✓  
SC ✓  
E ✓  
INT DA

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## EXHIBIT A

LOT 10 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING  
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

**\*19386479\_007\***

Property of Cook County Clerk's Office