

UNOFFICIAL COPY



Doc#: 1307215047 Fee: \$42.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2013 01:23 PM Pg: 1 of 2

Prepared by, Recording Requested by and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928  
Loan 502454259  
Client ID: Ranier/AOL



### ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4641722

**FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, whose address is C/O SELENE FINANCE LP, 9990 RICHMOND AVE, STE 400 SOUTH, HOUSTON, TX 77042, does hereby assign and transfer to **CP-SRMOF II 2012-A TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, ITS SUCCESSORS AND ASSIGNS**, forever without recourse, whose address is c/o Selene Finance, LP, its service, 9990 Richmond, Suite 400 South, Houston, TX 77042, all its right, title and interest in and to the described Mortgage executed by **SELMA L. WALKER, A SINGLE WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** for \$254,309.00 dated 2/19/2009 of record on 3/17/2009 at Document Number 0907635166, in the **COOK** County Recorder's Office, State of **ILLINOIS**.

✓Property Address: 1545 S MILLARD AVE, CHICAGO, ILLINOIS 60623

Legal Description: LOT 3 IN BENJAMIN J. GLAESER'S SUBDIVISION OF LOTS 25 TO 33 IN DURHAMS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

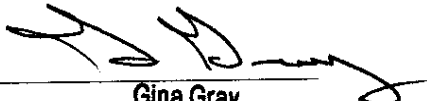
✓Parcel: 16-23-129-016-0000

Handwritten signatures and initials in a vertical column on the right side of the page.

# UNOFFICIAL COPY

Executed this 11 - 28 -2012.

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS  
BY ITS ATTORNEY IN FACT SELENE FINANCE LP\***

  
By: Gina Gray  
Title: Vice President

\* Power of Attorney recorded as Doc # 1305715003

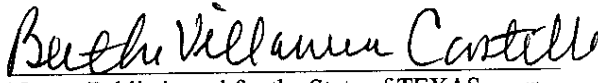
## ACKNOWLEDGMENT

STATE OF TEXAS

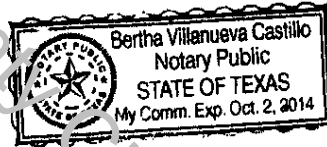
COUNTY OF HARRIS

**Gina Gray**

This instrument was acknowledged before me on 11 - 28 -2012 by \_\_\_\_\_ the  
**Vice President** of SELENE FINANCE LP, ATTORNEY IN FACT FOR SECRETARY OF  
HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, on behalf of said  
corporation.



Notary Public in and for the State of TEXAS  
Notary's Printed Name: **Bertha Villanueva Castillo**  
My Commission Expires: 10-2-14



For \$254,309.00 dated 2/19/2009

Property of County Clerk's Office