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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1307215080 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 02:52 PM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9998-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"SHENKMAN"

MERS #: 100183300001712083 SIS #: 1-888-679-6377

Date of Assignment: March 5th, 2013

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: YEVGENIY J. SHENKMAN AND MARIA SHENKMAN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 12/21/2011 Recorded: 01/26/2012 as Instrument No.: 1202656015 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-12-200-021-1045

Property Address: 1243 E. BALDWIN LANE, UNIT 108, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$177,962.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*SH3*SH3WFEM*03/05/2013 02:20:55 PM* WFEM01WFEMA000000000000000792137* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **TPHWFEM*

S Yes
P 3
S N
M N
SC yes
E yes
TIT

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

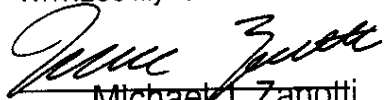
On 3-6-13

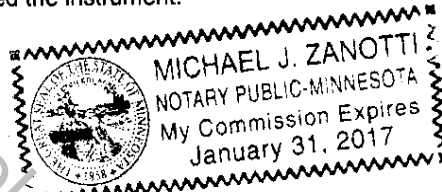
By: 
John Kealy
Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 3-6-13, before me, Michael J. Zanotti, a Notary Public in Dakota County in the State of Minnesota, personally appeared John Kealy, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Michael J. Zanotti
Notary Expires: 11/3/17



(This area for notarial seal)

Prepared By: Thanithka Phaviseth, WELLS FARGO BANK, N.A. 7701 WELLS FARGO WAY, MAC X9998-018, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

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Exhibit "A"

PARCEL 1: UNIT 108 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780.00, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23448135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, TO JOSEPH E. TURLEY AND VIRGINIA E. TURLEY, HIS WIFE DATED JULY 22, 1977 AND RECORDED AUGUST 3, 1977 AS DOCUMENT 24041775, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1243 E. BALDWIN LN., UNIT 108, PALATINE, IL 60074 ✓

Permanent Index No.: 02-12-200-021-1045 ✓

Cook County Clerk's Office