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Doc#: 1307215036 Fee: \$44.25
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 01:06 PM Pg: 1 of 3

Prepared by, Recording Requested by and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
Loan 502297837
Client ID: Rankin/AOL



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4383295

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is 451 Seventh Street, S.W., Washington, DC 20410, all its right, title and interest in and to the described Mortgage executed by MARY M. CREAMER, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS for \$168,328.00 dated 11/17/2008 of record on 12/1/2008 at Document Number 0833628231, in the COOK County Recorder's Office, State of ILLINOIS.

Property Address: 5201 S CALUMET AVE UNIT 3C, CHICAGO, ILLINOIS 60615
Legal Description: SEE ATTACHED EXHIBIT "A"
Parcel: 20-10-306-066-1011

S Yes
P 3
S N
M N
SO Yes
E Yes
INT SW

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Executed this 10-19-2012.

FLAGSTAR BANK, FSB



By: **MISTY MCMAHAN**

Title: **VICE PRESIDENT**

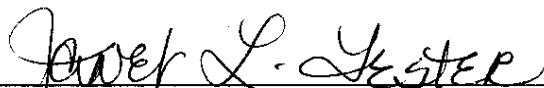
ACKNOWLEDGMENT

STATE OF MICHIGAN

COUNTY OF Auckland

Before me, the undersigned officer, on this day, personally appeared MISTY MCMAHAN the VICE PRESIDENT of FLAGSTAR BANK, FSB, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 10-19-2012.



Notary Public in and for the State of MICHIGAN

Notary's Printed Name:

My Commission Expires:

JANET L. TESTER
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN Auckland COUNTY
MY COMMISSION EXPIRES JULY 14, 20 18

For \$168,328.00 dated 11/17/2008

Property of County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

PARCEL 1: UNIT 3C IN CALUMET PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 1 IN JENNINGS SUBDIVISION OF PART OF JENNINGS AND MOFFETT SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID AND DESCRIBED AS FOLLOWS: COMMENCING AT NORTHEAST CORNER OF LOT 24 AFORESAID AND RUNNING THENCE WEST ALONG NORTH LINE OF SAID LOT TO ITS NORTHWEST CORNER; THENCE NORTH TO A POINT 2 FEET 9 INCHES NORTH OF SOUTH LINE PRODUCED WEST OF LOT 15 IN BAYLEY'S SUBDIVISION OF NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID, THENCE EAST ON A LINE PARALLEL WITH AND 2 FEET 9 INCHES NORTH OF SOUTH LINE OF LOT 15 AFORESAID 196 1/2 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF LOT 24 AFORESAID PRODUCED NORTH, THENCE SOUTH TO A POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF INCLUSIVE IN CALUMET AVENUE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0423139015 AND AMENDED BY DOCUMENT NO. 0529934001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-12, AS DELINATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0423139015.

PIN(S): 20-10-306-066-1011

CKA: 5201 SOUTH CALUMET AVENUE UNIT 3C, CHICAGO, IL, 60615-3542
AKA 5201 SOUTH CALUMET AVENUE UNIT 3R, CHICAGO, IL 60615