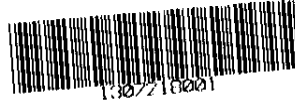


UNOFFICIAL COPY



Doc#: 1307218001 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 08:32 AM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33622023760056778
Commitment# AE1762

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000, DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/13/10, executed by: ANDRE J YOUNG, Mortgagor as per MORTGAGE recorded as Instrument No. ~~1025004173~~ on 9/07/10 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25072120070000, COOK COUNTY TREASURER
Original Mortgage \$278,800.00
9553 S PROSPECT AVE, CHICAGO, IL 60643 ~~Doc# 1025004173~~

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT Yes


UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33622023760056778

Recording requested by:

Dated: FEB 07 2013 BANK OF AMERICA, N.A.

By 
CARMEN DENA, ASSISTANT VICE PRESIDENT

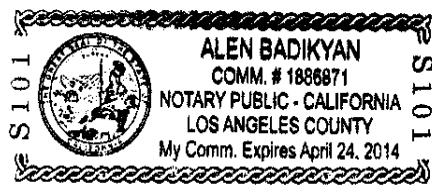
State of California
County of Ventura

On FEB 07 2013 before me, Alen Badikyan, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
Alen Badikyan



Prepared by: THANIA ORNELAS
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0979

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

San Diego County Clerk's Office

UNOFFICIAL COPY

DOC# 33622023760056778

LEGAL DESCRIPTION

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTHERLY 50 FEET OF LOT 53 IN BLOCK 5 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EXISTING COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

TAX MAP OR PARCEL ID NO.: 25-07-212-007-0000 ADDRESS: 9553 S PROSPECT AVE; CHICAGO, IL 60643