



Doc#: 1307229079 Fee: \$60.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 02:59 PM Pg: 1 of 2

DLH 9738443010
STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, KAREN G. MILLS, as Administrator of the Small Business Administration, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$19,600.00, executed and delivered under the date of November 23, 2006, by Carmelita A. Spann, an unmarried woman, P.O. Box 496843, Chicago, IL 60649, Mortgagor, to the Administrator as Mortgagee, which said real estate mortgage was recorded on December 5, 1996, as Document Number 96-920791 with the Recorder of COOK County, State of Illinois, is hereby released; and, the said Recorder of COOK County, Illinois is hereby requested and **authorized** to enter of record, the release of the following described real estate:

AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by John Ben Bancroft, Supervisory Attorney, at its Birmingham Disaster Loan Servicing Center, on March 6, 2013 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.


KAREN G. MILLS, ADMINISTRATOR
U.S. Small Business Administration

By: 
John Ben Bancroft, Supervisory Attorney

STATE OF ALABAMA
COUNTY OF JEFFERSON

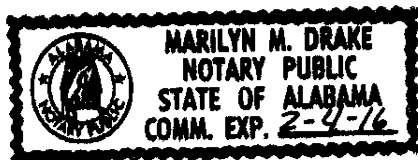
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that John Ben Bancroft, whose name as Supervisory Attorney, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Attorney, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on March 6, 2013.


Marilyn M. Drake, Notary Public

My Commission expires: February 4, 2016

This instrument prepared by: John Ben Bancroft, Supervisory Attorney, SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120, Birmingham, AL 35211



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF REAL ESTATE

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{8}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 6936 South Paxton Avenue, Chicago, IL 60649

PIN: 20-24-417-022-0000

Property of Cook County Clerk's Office