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THIS INSTRUMENT WAS
PREPARED BY
AND AFTER RECORDING
SHOULD BE RETURNED TO:
John N. Walker, Esq.
Waveland Law Group LLC
55 West Wacker Drive, 14th Floor
Chicago, IL 60601

Doc#: 1307231050 Fee: \$33.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2013 03:25 PM Pg: 1 of 5

State of Illinois)
) ss
County of Cook)

RELEASE OF CLAIM OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanics Liens, 770 ILCS 60 *et seq.*, and good and valuable consideration, the undersigned claimant, **AMERICAN TECHNOLOGIES, INC.** does hereby acknowledge satisfaction or release of the claim of lien against **PAMELA PLEHN, d/b/a 860 W. ALDINE LLC, the 860 W. ALDINE CONDOMINIUM ASSOCIATION, JP MORGAN CHASE,** and all other persons or entities having or claiming an interest in the below-described real estate for \$36,658.00, on the following property:

Legal Description: See Attached Legal Description.

Permanent Real Estate
Index Number: **14-20-420-068-1004**

Address of Premises: 860 W. Aldine, Unit 4, Chicago, Illinois 60657

The Claim of Mechanic's Lien was filed in the office of the Cook County Recorder of Deeds, in Cook County, Illinois and recorded as Document 1213710070 on May 16, 2012.

Executed: Dec. 19, 2012



AMERICAN TECHNOLOGIES, INC.

By its CFO _____

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM
FOR LIEN WAS FILED.**

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Chicago, IL 60601

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

AFFIDAVIT

I, Steven Pace, being first duly sworn, depose and state that I am the authorized agent for American Technologies, Inc. and that I am duly authorized to execute the Release of Claim for Mechanics Lien on behalf of American Technologies, Inc. that I have read the foregoing Release of Claim of Mechanics Lien and know the contents thereof, and that the statements contained therein are true.

American Technologies, Inc.

By: [Signature]

Name: Steven Pace

Title: CEO

~~Subscribed and sworn to this this _____ day of _____, 2012~~

~~Notary Public~~

See attached California jurat

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CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Orange

Subscribed and sworn to (~~or affirmed~~) before me

on this 19th day of December, 2012

by Steven Edward Pace
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) ~~(+)~~

and

(2) _____
Name of Signer

~~proved to me on the basis of satisfactory evidence to be the person who appeared before me.)~~

Signature Stacey M. Haro
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

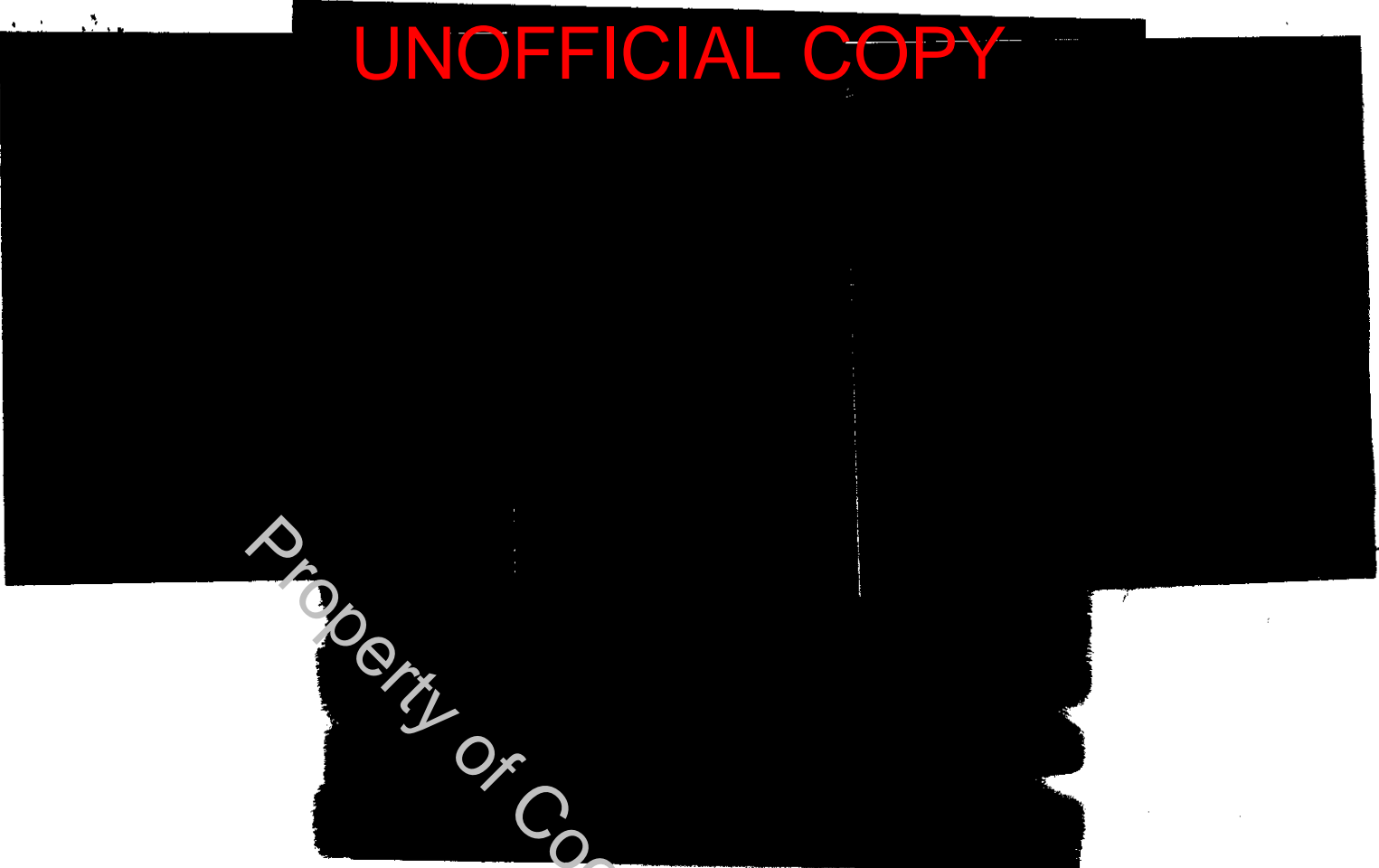
Title or Type of Document: Release of claim of mechanic's Lien
 Document Date: December 19, 2012 Number of Pages: 2

Signer(s) Other Than Named Above: no other signers

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

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Property of Cook County Clerk's Office

EXHIBIT A



County Clerk's Office

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The following is a copy of a Legal Description held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN 14 - 20 - 420 - 068 - 1004

UNIT: 4 LOT: BLOCK: OUTLOT:

860 W. ALDINE CONDOMINIUM PER DECLARATION DOC #0502703145:

LOT 11 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 OF THE
CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF

SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALL IN COOK COUNTY ILLINOIS