When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00419400187901

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GIUSEPPE SCARAVALLE AND RENEE SCARAVALLE to WASHINGTON MUTUAL BANK, FA bearing the date 01/07/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0503216112.

The above described Mongage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc large of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
DESCRIBED AS FOLLOWS: LOT 6 IN WINDHAVEN WEST OF ORLAND PARK, BEING A SUBDIVISION IN THE EAST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 16 NORTH RANGE 12, EAST OF THE THRID
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST I.Y. PURCHASE FROM THE FEDERAL DEPOSIT

Tax Code/PIN: 27-03-201-002-0000

Property more commonly known as: 13538 TALL GRASS TR/ IL, ORLAND PARK, IL 60462.

INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA Bv: **Ingrid Whitty** VICE PRESIDENT

Dated on 63 / 67 /2013 (MM/DD/YYYY)

STATE OF LOUISIANA PARISH OF OUACHITA

Clorks /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deer of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

TRAID, BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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