When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100002449400175° /8 PIN # 17-33-123-109-0000

KNOW ALL MEN BY THESE "RESENTS: that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDELAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA the holder of a certain mortgage executed by BRUNO J. MANCARI, JR. AND GINA M. MANCARI bearing the date of 04/10/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Bock Page as Document Number 0711441027, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE SOUTH 37.5 FEET OF THE NORTH 76.2 FEET OF LOT IN ASSESSOR'S DIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3439 S PARNELL AVENUE, CHICAGO, IL 60616

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Vicki C. Knjghten

Notary Public - State of LOUISIANA Commission expires: LIFETIME VICKI C. KNIGHTEN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 54231

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19417943 _- WAMU_CJ4730225 _T0413030816 _[C]_SPOILT



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