

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68202355

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **CALVIN HAMPTON AND LARINA HAMPTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/28/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0809433136.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

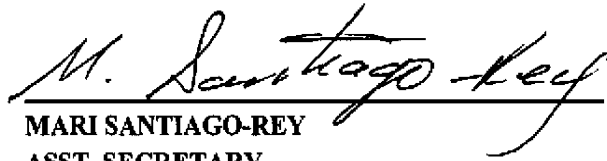
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-10-302-044-0000

Property is commonly known as: 15124 SOUTH WABASH STREET, SOUTH HOLLAND, IL 60473.

**Dated this 08th day of March in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**

  
**MARI SANTIAGO-REY**  
**ASST. SECRETARY**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19474411 100133700030514734 MERS PHONE 1-888-679-MERS DOCR T081303-0106 ERCNIL1

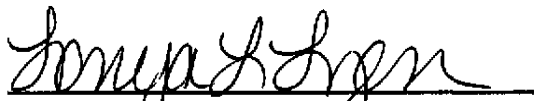


\*19474411\*

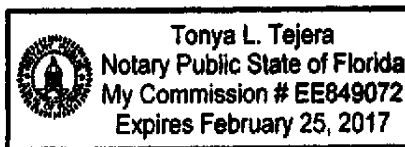
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of March in the year 2013, by Mari Santiago-Rey as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 19474411 100133700030514734 MFPS PHONE 1-888-679-MERS DOCR T081303-0406 ERCNIL1



\*19474411\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

**STREET ADDRESS:** 15124 SOUTH WABASH STREET  
**CITY:** SOUTH HOLLAND                      **COUNTY:** COOK  
**TAX NUMBER:** 29-10-302-044-0000

**LEGAL DESCRIPTION:**

THE SOUTH 23 FEET OF LOT 5 AND LOT 6 (EXCEPT THE SOUTH 22 FEET) IN BLOCK 3 IN CALUMET STATE SIBLEY FIRST ADDITION BEING A SUBDIVISION OF LOT 5 AND THE NORTH 466.50 FEET OF LOT 4 IN MARTJE VELD'S SUBDIVISION OF LOTS 3 AND 4 OF A SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A SUBDIVISION OF LOT 'A' IN BLOCK 1 AND LOT "B" IN BLOCK 10 IN CALUMET STATE SIBLEY ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 242.88 FEET OF THE NORTH 1,320 FEET OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Office of Cook County Clerk's Office