When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68203625

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JULIO C. ALVAREZ AND VERONICA OROZCO to MORTGAGT L'LECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/18/2008 and recorded in the office of the Recorder or Kagistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0811345116.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: (

LOT 5 (EXCEPT THE NORTH 10 FEET (HEREOF) AND LOT 6 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 14 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-08-413-090-0000

Property is commonly known as: 5212 S MAJOR AVE, CH CAGO, IL 60638-1504.

Dated this 12th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS 34 C/64

KRISTAN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19526653 100133700031500591 MERS PHONE 1-888-679-MERS DOCR T121303-1907 EXCNL1

\*19526653\*

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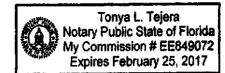
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02/25/2017** 



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THO.

COUNTY CLERT'S OFFICE GTSRC 19526653 100133700031500591 MFRS PHONE 1-888-679-MERS DOCR T121303-1907 ERCNIL1

\*19526653\*