When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0430226233

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by LORI B JAFFE N/K/A LORI B JAFFE ZWELL AND MICHAEL ZWELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/06/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document # 1226341038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-23-305-012-0000

Property is commonly known as: 1771 BRUSH HILL LANE, GLENVIEW, IL 60025.

Dated this 12th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/6 WFHRC 19534046 100818101207160124 MERS PHONE 1-888-679-MERS T121303-28:1 FRCNIL1

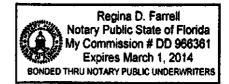
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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 19534046 100818101207160124 M: RS PHONE 1-888-679-MERS T121303-2811 ERCNIL1



19534046

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EXHIBIT A

STREET ADDRESS: 1771 BRUSH HILL LN

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-23-305-012-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 308, EXCEPT THE WEST 98.50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT 308, IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FECURDED FEBRUARY 17, 1998 AS DOCUMENT NUMBER 98125098, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 17, 1998 AS DOCUMENT NUMBER 98494996.

