

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609364214

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CURTIS E. JOHNSON AND ROBIN U. JOHNSON to JPMORGAN CHASE BANK, N.A. bearing the date 12/06/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1135055026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-218-032-0000

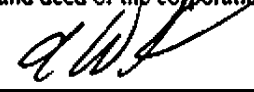
Property more commonly known as: 1837 ASHLAND AVE, EVANSTON, IL 60201.

Dated on 03/11/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/11/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

EXHIBIT A

ORDER NUMBER: 2011 053000014 USC
STREET ADDRESS: 1837 ASHLAND AVENUE

CITY: EVANSTON COUNTY: COOK COUNTY
TAX NUMBER: 16-13-218-032-0000

LEGAL DESCRIPTION:

LOT 2 IN BUTTON FAMILY SUBDIVISION OF THE NORTH 33 FEET OF LOT 3, AND THE SOUTH 17 FEET OF LOT 3, AND THE NORTH 17 FEET OF LOT 4, IN BLOCK 1 IN GILBERT AND FARMER'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS, IN THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office