

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00414511715390

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LENA ISHKHAN AND KHACHIG ISHKHAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 10/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , or as Document # 0632846067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-07-201-055-0000

Property more commonly known as: 1340 LONG VALLEY RD, GLENVIEW, IL 60025.

Dated on 03/08 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 03/08 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 19551986 \_8 HELOC CI4733932 T0513032415 [C] RCNIL1



\*19551986\*

# UNOFFICIAL COPY

## EXHIBIT A

TX ID: 10-07-201-055-0000

SITUATED IN COOK COUNTY, ILLINOIS: THE WEST 95 FEET OF LOT 71 IN GOLF ACRES, A SUBDIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF LOT 3 OF GERSHACKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, IN DEWE'S ADDITION TO GOLF, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECT. OF 7, EAST OF NORTH BRANCH ROAD (EXCEPT THE RAILROAD) AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 840 FEET THEREOF) IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
10-07-201-055-0000



Property of Cook County Clerk's Office

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