

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610307590

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH DESTIEGER AND ASHLEE DESTIEGER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 06/13/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1117512147.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-30-121-054-1006


Property more commonly known as: 2940 N DAMEN APT 3N, CHICAGO, IL 60618.

Dated on 03/08 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 03/08 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

Parcel 1: Unit 3N in the 2940 N. Damen Avenue Condominium as delineated on a survey of the following described real estate:

Lots 7 and 8 in Block 1 in William Hahne's Subdivision of the North ½ of Lot 13 in Snow Estate Subdivision by Superior Court Partition of the East ½ of Northwest ¼ of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian (except the South 33 feet thereof) in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0726415073 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-4, a limited common element as delineated on a survey of the declaration aforesaid recorded as document number 0726415073.

Pin # 14-30-121-054-1006



Cook County Clerk's Office