

# UNOFFICIAL COPY



*& mail to*  
**Address of Preparer:**  
**Guidance Residential, LLC**  
11107 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
Attn: Final Documents Dept.

Doc#: 1307312158 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2013 02:42 PM Pg: 1 of 2

PROPERTY TAX TITLE  
ORDER# 2/013/13

3/1/13

## Assignment of Mortgage

Contract Number: 1-0000025491  
MIN: 100154100000254912

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **OWAIS BENGALI AND FARNAZ BENGALI, HUSBAND AND WIFE**, to **2004-0000448, LLC**, and bearing the date **28th** day of **February** A.D. **2013** and recorded on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_ County, State of \_\_\_\_\_ in Book \_\_\_\_\_ at Pages \_\_\_\_\_ and assigned to Guidance Residential, LLC by Assignment and Amendment document on \_\_\_\_\_ and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in the Office the Recorder of \_\_\_\_\_ County, State of \_\_\_\_\_ in Book \_\_\_\_\_ at Pages \_\_\_\_\_.

Signed on the **28th** day of **February** A.D. **2013**

**Guidance Residential, LLC (Assignor)**

By   
Assistant Vice President

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the 28th day of February A.D. 2013, before me, a Notary Public, personally appeared Suha Elsayed, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

MARTINA S. HUFF  
NOTARY PUBLIC  
REG. # 368109  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES APRIL 30, 2014

  
Notary Public

(Seal)

SPS  
SCY  
INT

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNIT 1407 AND PARKING SPACE P312, IN 400 WEST ONTARIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1: LOTS 8 THRU 14 BOTH INCLUSIVE IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH HALF OF THE 18 FOOT ALLEY NORTH OF AND ADJOINING LOT 9 AND LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK 11 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 135 FEET OF THE EAST 370 FEET OF SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 15 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 17-09-127-036-1094 Vol. 500 and 17-09-127-036-1173 Vol. 500

Property Address: 400 West Ontario Street Unit 1407, Chicago, Illinois 60654