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Doc#: 1307316049 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2013 03:23 PM Pg: 1 of 2

APN #: 27-27-206-017
Prepared by: Joe Simmons
~~When Recorded Mail To:~~
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
67709018035211
Attorney Code: 24206

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2004, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB2, whose address is 4 NEW YORK PLAZA, 21ST FLOOR, NEW YORK, NY 10074 ("Assignor") to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB2, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JAMES A. MARTIN AND KAREN A. MARTIN
Mortgagee: ENCORE CREDIT CORPORATION
Amount: \$ 158,000.00
Document Date: JUNE 27, 2003
Date Recorded: JULY 18, 2003
Document/Instrument/Entry Number: 0319942407
Property Address: 16797 91ST AVE, ORLAND HILLS, IL 60467
Property more fully described as:

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 7 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT ONE AND TWO, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

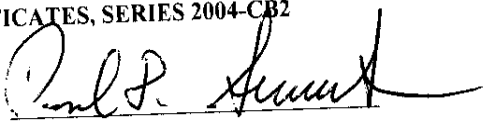
PIN: 27-27-206-017-0000

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 4 day of March, 2013.

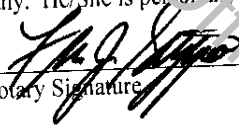
JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK,
AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT
DATED AS OF FEBRUARY 1, 2004, AMONG CREDIT-BASED ASSET
SERVICING AND SECURITIZATION LLC, MERRILL LYNCH
MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND
JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED
CERTIFICATES, SERIES 2004-CB2

BY: 

NAME: Paul D. Savitsky
TITLE: Vice President

STATE OF NEW YORK, COUNTY OF KINGS)SS.

The foregoing instrument was acknowledged before me this 4 day of March, 2013, by Paul D. Savitsky the Vice President at JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2004, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, MERRILL LYNCH MORTGAGE INVESTORS, INC., LITTON LOAN SERVICING LP AND JPMORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-CB2, on behalf of the company. He/She is personally known to me.


Notary Signature

FRANCIS J. GRIPPO
Notary Public of New York
Reg. No. 01GR4522535
Qualified in Orange County
My Comm. Expires 9/30/2014