UNOFFICIAL COPYMANIANT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1307319022 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/14/2013 09:19 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTHONY J CARNEVALE to BANK ONE, N.A., dated February 15, 2003 and recorded on March 11, 2003, in Volume/Book, at Page, and/or as Document 0030333285 in the Recorder's Office of COOK County, State of Illinois, does hereby a knowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached TAX PIN: 24-19-405-016

Property Address: 11550 S NASHVILLE AVE, WORTH, IL 60482

MODIFICATION AGREEMENT FROM ANTHONY J CARNEVALE TO JPMORGAN CHASE BANK, N.A. DATED APRIL 6, 2007, RECORDED APRIL 30, 2007, COCUMENT 0712001092 BEING INCREASED BY TO FORM A SINGLE LIEN OF 75,000.00.

Witness the due execution hereof by the owner and holder of said incitgage on March 5, 2013.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

CAROLYN PREIS Vice President

State of Louisiana Parish/County of OUACHITA

On March 5, 2013, before me appeared CAROLYN PREIS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed in behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747

IL00.DOC 07/25/12GC ARABA *

Loan No.: 00412530025344

Outbound Date: 03/11/13

MERS Phone, if applicable: 1-888-679-6377

Min:

1307319022 Page: 2 of 2

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Loan No.: 00412530025344

EXHIBIT "A"

TAX ID: 24-19-405-016

LOT 2 IN OWNER'S RESUBDIVISION OF LOT 1 IN BLOCK 15 IN BEVERLY FIELDS UNIT NUMBER 2, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET SAG CHANNEL RIGHT-O'-WAY, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1945 AS DOCUMENT AL 25955
10. 13955.

COLINIA CIENTS OFFICE NUMBER :3625955 AND AS AMENDED BY INSTRUMENT RECORDED DECEMBER 10, 1945 AS DOCUMENT NO. 13955770, IN COOK COUNTY, ILLINOIS.