# **UNOFFICIAL COPY**

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 23, 2012, in Case No. 2010 CH 35413, entitled THE LEADERS BANK vs. CHIGAL UNION, L.P., et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said granter on May 30, 2012,

Doc#: 1220731062 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2012 02:56 PM Pg: 1 of 3



Doc#: 1307329043 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2013 10:58 AM Pg: 1 of 4

does hereby grant, transfer, and convey to **THE LEADERS BANK** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: THE NORTH 1/2 O 11 OT 14 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTA, TANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF LOT 14 IN BLOCK 71 IN RUSSELL MATHER AND ROBERTS ADDITION FO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN-COOK COUNTY, ILLINOIS. PARCEL 3: A PARCEL OF LAND BEING A PART OF LOTS 10, 11 AND 12 IN BLOCK 71 IN RUSSELL MATHER, AND ROBERTS ADDITION TO CHICAGO, SAID ADDITION BEING IN THAT PART OF THE WEST HALF OF THE NORTH-WEST QUARTER OF SECTION 9, TOWNSHIP 39 NOR [H, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIVER, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE EAST LINE OF NORTH UNION STREET, SAID POINT BEING NORTH-WESTERLY CORNER OF SAID LOT 10, THENCE SOUTH ALONG SAID EAST LINE OF NORTH-USION STREET, 120.33 FEET TO THE SOUTH-WESTERLY CORNER OF SAID LOT 12; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12, A DISTANCE OF 111.4 FEET TO A POINT DISTANT 3 FEET, MEASURED AT RIGHT ANGLES; FROM THE FACE OF SAID FIRST, PARTY'S CONCRETE RETAINING WALL; THENCE NORTH-WESTERLY PARALLEL WITH FACE OF SAID RETAINING WALL; TO A POINT IN THE NORTH LINE OF THE AFORESAID LOT 10, DISTANCE 4.2 FEET TO THE PLACE OF BEGINNING, ALSO, ALL OF LOT 13 IN BLOCK 71 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTH-WEST-QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS SEE EXHIBIT "A" FOR CORRECTED LIGAL DESCRIPTION.

Commonly known as 449-457 NORTH UNION AVENUE, Chicago, IL 60354

Property Index No. 17-09-106-025, 17-09-106-022, 17-09-106-004, 17-09-106 v05

Grantor has caused its name to be signed to those present by its Chief Executive Officer on an 20th day of July, 2012.

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

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# **UNOFFICIAL COPY**

**Judicial Sale Deed** 

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

set forth.	act, and as the free and vo	oluntary act and Deed of said	d corporation, for the uses and purposes ther
set forth.			OFFICIAL SEAL
Given under my har	nd and seal on this		KRISTIN M SMITH NOTARY PUBLIC - STATE OF ILLINOIS
20th day of July, 20	012		MY COMMISSION EXPIRES:10/08/12
Busti	i M. hi	<del>L</del>	e anama a d
No	oury Public	<u>· · · · · · · · · · · · · · · · · · · </u>	
This Deed was prep Chicago, IL 60606-	area o' Àugust R. Butera 4650.	n, The Judicial Sales Corpor	ation, One South Wacker Drive, 24th Floor,
Exempt under provision	on of Paragraph , S	ection 31-45 of the Real Estate	e Transfer Tax Law (35 ILCS 200/31-45).
7/24/202	(),0,0		
Date	Buyer, Seller or R.	epresentative	_
Grantor's Name and THE JUDICIAL One South Wacker Chicago, Illinois 6 (312)236-SALE	SALES CORPORATION r Drive, 24th Floor	a bills to:	
Grantee's Name ar THE LEADERS B	nd Address and mail tax BANK	s bills to:	Clortis
			Q <sub>r</sub>
Contact Name and A	Address:		Tó
Contact:	WILLIAM NAVO		0,55.
Address:	2001 YORK &	20	Co
	DAK BROOK	IL 60532	
Telephone:	630-572-5	323	

Mail To:

HARRISON & HELD, LLP 333 WEST WACKER DRIVE, SUITE 1700 Chicago, IL,60606 (312) 753-6107 Att. No. File No.

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# **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated July 34, 2012

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID <u>Grant for Grantor</u> THIS <u>24th</u> DAY OF JUly, <u>3013</u>.

NOTARY PUBLIC Melale Monis-Sakalicki

Signature , Grantor or Agent

OFFICIAL SEAL
MICHELE MORRIS-SOKOLICK
NOTARY PUBLIC - STATE OF ALIMOIS
MY COMMISSION EXPIRES:57/18/15

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated July 34, 3012

Signature

Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID Ugant for Grantee THIS 34th DAY OF Juy, 3017.

NOTARY PUBLIC Muhele Morris-Sakalick

MICHELE MORRIS-SOUNICK NOTARY PUBLIC - STATE OF LUMB MY COMMISSION EXPIRES:07/ 61/

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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#### EXHIBIT "A"

### CORRECTED LEGAL DESCRIPTION

#### Parcel 1:

The North half of Lot 14, in Block 71, in Russell, Mather and Roberts Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

The South half of Lot 14, in Block 71, in Russell, Mather and Roberts Addition to Chicago in Section 9, Towrshlp 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 3:

A parcel of land being a part of Lots 10, 11 and 12, Block 71, in Russell, Mather and Roberts Addition to Chicago, said addition being in that part of the West half of the Northwest quarter of Section 9, Township 39 North, Range 14 East, of the Third Principal Meridian, lying West of river, said parcel of land being bounded and described as follows, to wit: Beginning at a point in the East line of North Union Street, said point being Northwesterly corner of said Lot 10, thence South along said East line of North Union Street, 120.33 feet to the Southwesterly corner of said Lot 12; thence East along the South line of said Lot 12, a distance of 111.4 feet to a point distant 3 feet, measured at right angles; from the face of said first party's concrete retaining wall; thence Northwesterly parallel with face of said retaining wall; to a point in the North line of the aforesaid Lot 10, distant 4.2 feet East from the Northwest corner thereof; thence West 4.2 feet to the place of beginning, ALSO, all of Lot 13 in Block 71 in Russell, Mather and Roberts Addition to Chicago, a subdivision of the West Half of the Northwest quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, all in Cock County, Illinois. SOM CO