



NAME: FIELDMAN, STEPHEN

Doc#: 1307329081 Fee: \$60.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2013 02:43 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned BANK OF AMERICA, N.A. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FEDERAL NATIONAL MORTGAGE ASSOCIATION (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: June 5, 2007 Amount of Debt : \$224,000.00
Mortgagor: STEPHEN FELDMAN
Mortgagee: BANK OF AMERICA, N.A.
Recorded on June 13, 2007 As Document 0716441049

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 2R IN THE 2704 N CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L.SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-25-307-079-1004
Commonly known as: 2704 N CALIFORNIA AVE #R, CHICAGO, IL 60647

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

BANK OF AMERICA, N.A.

ATTEST:

Valeri Leahy
Valeri Leahy
Assistant Vice President
ACKNOWLEDGMENT

Amanda Hubbard
Amanda Hubbard
Assistant Vice President

California

State of _____

)SS.

County of Los Angeles

NOV 26 2012

On _____ before me, Yesenia Luna, Notary Public

Amanda Hubbard

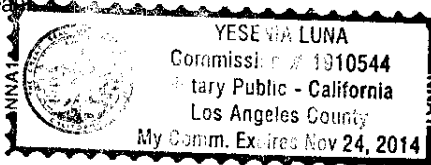
Personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____

(Seal)



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1220708