

# UNOFFICIAL COPY



Doc#: 1307329082 Fee: \$64.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2013 02:44 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Stephen Feldman, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by BANK OF AMERICA, N.A., bearing the date of June 5, 2007 and recorded June 13, 2007 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0716441049 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT 2R IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-25-307-079-1004

Address of premises: 2704 North California Avenue, Unit 2R, Chicago, IL 60647

Witness our hand and seal this 26th day of November 2012

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Amanda Hubbard  
Assistant Vice President

Bank of America  
as attorney in fact

BY

Amanda Hubbard

TITLE

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STATE OF \_\_\_\_\_ )

SS.

COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2012.

Commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**See Attached Acknowledgment**

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

\_\_\_\_\_  
**Bank of America N.A.**  
\_\_\_\_\_  
5500 N. Beach Street  
\_\_\_\_\_  
Frisco, Texas 76137

Loan #871960382  
PA #12-20708

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## ACKNOWLEDGMENT

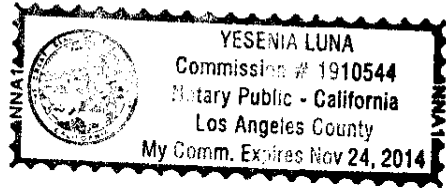
State of California  
County of Los Angeles

On November 26, 2012 before me, Yesenia Luna, Notary Public  
(insert name and title of the officer)

personally appeared Amanda Hubbard  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Release of Mortgage OR TRUST

Deed By corp (IL)

PROPERTY OF COOK COUNTY CLERK'S OFFICE