

UNOFFICIAL COPY



Doc#: 1307334029 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2013 09:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0032552522
PIN No. 05 20-100-008



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 4 IN EDGEWOOD MANOR A SUBDIVISION OF THE WEST 573.06 FEET OF BLOCK 1 IN EDGEWOOD, A RESUBDIVISION OF BLOCKS 1, 2, 3, 6, 7, AND 8 IN WINNETKA LAND ASSOCIATION SUBDIVISION OF THE NORTH 1/2 OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING GROUP, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1245 SPRUCE STREET WINNETKA, IL 60093**

Recorded in Volume _____ at Page _____

Instrument No. **0319639128**, Parcel ID No. **05-20-100-008**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **BRYAN M FOLEY AND CONSTANCE H FOLEY HUSBAND AND WIFE**

J=AM8010109RE.089480
(RIL1)

MIN 10007900000028609 MERS PHONE: 1-888-679-6377
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YES
L
NO
NO
YES
YES
INTJH

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Loan No. **0032562522**

IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on **MARCH 4, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Joanne Nixdorf

JOANNE NIXDORF
ASSISTANT SECRETARY

Property of **COOPER**
 Notary Public's Office

STATE OF **IDAHO**)
) ss
 COUNTY OF **BONNEVILLE**)

On this **MARCH 4, 2013** before me, the undersigned, a Notary
 Public in said State, personally appeared **JOANNE NIXDORF**
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as **ASSISTANT SECRETARY** and
 _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN
LENDING GROUP, INC. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

