

# UNOFFICIAL COPY

3806



Doc#: 1307339060 Fee: \$33.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2013 02:46 PM Pg: 1 of 5

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R  
American Steelworks, Inc.  
c/o Lori L. Parker-Psencik,  
Registered Agent  
1985 Anson Drive  
Melrose Park IL 60160

VIA CERTIFIED MAIL R/R  
Wells Street Flats LLC  
c/o C T Corporation System,  
Registered Agent  
208 South LaSalle Street, Suite 814  
Chicago, IL 60604

VIA CERTIFIED MAIL R/R  
Lend Lease (US) Construction Inc.  
c/o C T Corporation System,  
Registered Agent  
208 South LaSalle Street, Suite 814  
Chicago, IL 60604

VIA CERTIFIED MAIL R/R  
The Northwestern Mutual Life Insurance  
Company  
c/o Raymond J. Manista,  
Registered Agent  
720 East Wisconsin Avenue, Room S616  
Milwaukee, WI 53202

THE CLAIMANT, **Infra-Metals Co., Central Division**, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **Wells Street Flats LLC**, owner, ("Owner"), **The Northwestern Mutual Life Insurance Company**, mortgagee, **Lend Lease (US) Construction Inc.**, contractor, **American Steelworks, Inc.**, subcontractor, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached Exhibit A.

# UNOFFICIAL COPY

P.I.N.s: 17-04-221-003-0000; 17-04-221-006-0000; 17-04-221-007-0000;  
17-04-221-008-0000; 17-04-221-009-0000; 17-04-221-010-0000;  
17-04-221-011-0000; and 17-04-221-041-0000.

which property is commonly known as 1233 North Wells Apartments, 1233-1251 North Wells Street, Chicago, Illinois 60610.

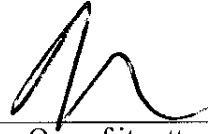
2. On information and belief, said Owner contracted with **Lend Lease (US) Construction Inc.** for certain improvements to said premises.
3. On information and belief, and subsequent hereto, **Lend Lease (US) Construction Inc.** entered into a subcontract with **American Steelworks, Inc.**
4. Subsequent thereto, **American Steelworks, Inc.**, entered into a subcontract with Claimant to furnish structural steel for use in improvements at said premises.
5. The Claimant completed its work under its subcontract on December 13, 2012, which entailed the delivery of said materials.
6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Forty-Seven Thousand Nine Hundred Seventy-Six and 80/100 Dollars (\$47,976.80)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the Owner under said contract against said contractor,

*[Remainder of page intentionally left blank]*

# UNOFFICIAL COPY

in the amount of **Forty-Seven Thousand Nine Hundred Seventy-Six and 80/100 Dollars**  
**(\$47,976.80)** plus interest.

**Infra-Metals Co., Central Division**, a Georgia corporation,

By:  \_\_\_\_\_  
One of its attorneys

**This notice was prepared by and after recording should be mailed to:**

James T. Rohlfing  
Mark B. Grzymala  
JAMES T. ROHLFING & ASSOCIATES, P.C.  
211 West Wacker Dr., Ste. 1200  
Chicago, Illinois 60606  
(312) 923-7100

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## VERIFICATION

The undersigned, **ANTHONY ENGEL**, being duly sworn, deposes and says that he is an authorized representative of **Infra-Metals Co., Central Division**.  
 that he has read the above and foregoing Subcontractor's Notice and Order for Mechanics Lien  
 and that the same is therein true and correct.

*Anthony M. Engel*

WITNESSED AND SWORN to  
 before me this **12<sup>th</sup>** day  
 of **JULY**, 2015.

*Sonia D'Arteaga*



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Legal Description**

**PARCEL 1:**

THE WEST 163.00 FEET OF LOT 59 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 22, 23, 24 AND 25 AND THE NORTH 13.00 FEET OF LOT 26 IN ABNER REEFEE'S SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE SOUTH 9.00 FEET OF LOT 26 AND ALL OF LOT 27 (EXCEPT SOUTH 3.00 FEET THEREOF) IN REEVES SUBDIVISION OF BLOCKS 44, 47, 48, 57 AND 58 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 7 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOTS 4, 5 AND 6 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 AND PART OF ORIGINAL LOTS 46, 47, 48, 49, 50, 54 AND 57 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE SOUTH 1/2 (EXCEPT THE EAST 102.00 FEET THEREOF AND EXCEPT A PUBLIC ALLEY) OF LOT 55 IN BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 3 IN OWNERS RESUBDIVISION OF ORIGINAL LOTS 55 AND 56 ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

LOT 1 IN THE SUBDIVISION OF LOTS 53 AND 54 EXCEPT THE EAST 92.00 FEET OF SAID LOT 54 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

