

UNOFFICIAL COPY

PREPARED BY:

Metrobank, f/k/a/ Citizens Community Bank
3322 S. Oak Park Ave.
Berwyn, Illinois 60402



Doc#: 1307445012 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 08:59 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Jennie Vinelli
161 N. Clark - #550
Chgo, IL 60601

Loan No. 11710322

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROBANK, formerly known as **CITIZENS COMMUNITY BANK**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Hazem Fariz** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **13th** day of **July**, A.D. **2008**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0827035011**, and a certain Assignment of Rents dated the **13th** day of **July**, **2008** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0827035012**, to the premises therein described, as follows, to-wit:

LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT THE EAST 23.83 FEET THEREOF) IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 1 IN F. HARDING SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-11-103-041-0000
Common Address: 3805 W. Chicago Ave.

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 24th day of January, A.D.2013

ATTEST:

By: [Signature]
Its: Miguel Zapien, Vice President

METROBANK:

By: [Signature]
Its: Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROBANK**, a corporation, and Miguel Zapien, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of January, A.D.2013

[Signature]
Notary Public



SEAL:

BY 334

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