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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS



Doc#: 1307446149 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2013 03:12 PM Pg: 1 of 2

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CREDIT UNION 1	
5535 W 95th St	(The Above Space For Recorder's Use Only)
Oak Lawn, IL 60451	
of the County of COOK	and State of Illinois for and in consideration of one
dollar, and for other good and	valuable consideration, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-clair	unto ARACELY MARTINEZ, A.K.A. ARACELI MARTINEZ
	O.c
of the County of COOK	and State of Illinois all the right, title, claim or demand
whatsoever IT	may have acquired in, through or by a certain MORTGAGE
bearing date the 11TH	day of APRIL A.D. 2011 and recorded in the
Recorder's Office of COOK	County in the State of ILLINOIS Document No. 111010000
to the premises therin describ	ped, as follows, to wil: (See reverse side for legal description.) situated in the
County of cook	in the State of ILLIMORE together with all appurtaneous and
and privileges thereunto belo cancelled and surrendered.	nging or appertaining. All the notes secured by said instrument have been paid,
bancenca and surrendered.	
	N): 15-06-213-013-0000 AND 15-03-213-014-0000
Address(es) of Real Estate: 1	27 S LAVERGNE AVE, NPRTHLAKE, IL 6,164
DI FACE DOINT	DATED this 28TH day of FEBRUARY, 2013
PLEASE PRINT Taren OR TYPE KAREN SNI	SEAL) (SEAL)
NAME(S) BELOW LOAN PRO-	ESD
SIGNATURE(S)	CESSOR (SEAL) (SEAL)
State of Illinois County of County o	ss. I, the undersigned, a Notary Public in and for
said County, in the State afor-	esaid, DO HEREBY CERTIFY that KAREN SNEED
personally known to me to be	the same person whose name IS subscribed to the foregoins instrument,
spheared perole life fills day i	If person, and acknowledged that S in E signed sected and delitered the social
ingualification — Ifee S	ing voluntary act, for the uses and nurposes therein set forth, including the release
and waiver of the right of hom	estead.
Given under my hand and offi	cial seal, this 28TH Q day of FEBRUARY 2013
Commission expires 10/31/20	14
	NOTARY PUBLIC
IMPRESS SEAL HERE	
	······································
•	OFFICIAL SEAL Silvia P. Martinez
	ry Public State of Illinois
■ My Co	mmission Evolves 10/31/2014 \$

This instrument was prepared by CREDIT UNION 1 15 N WOLF RD, NORTHLAKE, IL 60164

(NAME AND ADDRESS)

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UNOFFICIAL COPY

LEGAL DESCRIPTION

GAL DESC		ADDITION A CURDIVISION OF ALL THAT PART
TO THE PARTY OF THE	ID 32 IN BLOCK 14 IN H. O. STONE'S NORTHLAKE A	I/4 OF BECITOR Of TOWNSHIP OF THE PROPERTY
EAST OF	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	, Illimoid
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		V _{Sc.}
	THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	
		SEND SUBSEQUENT TAX BILLS TO:
		SEND SUBSEQUENT TAX SIZES TO
	CREDIT UNION 1 ATTN DONNA SZUREK	
	(Name)	(Name)
L TO:	5535 W 95TH ST	(Address)
	(Address) OAK LAWN, IL 60453	
_	(City, State and Zip)	(City, State and Zip)