PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: SALLY KNOX** 

Loan Number: 040262096/

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MURIEL J GUNAWAR DANA, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0624135092 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>08/14/2006</u> Original Recording Date: <u>08/29/2006</u> Property Address: 7120 N SHERIDAN RD UNIT 501 CHICAGO, IL 60626

Legal Description: UNIT NUMBER 501, IN 7120 NORTH SPARIDAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBLO REAL ESTATE: LOT 3 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 25 FEET THEREOF) IN DEVINE'S THIRD ADDITION TO BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT' C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 7120 NORTH SHERIDAN MADE BY 7120 SHERIDAN LIM'TE ) PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 21, 1980 AS DOCUMENT NUMBER 25463919 (THE DECLARATION) TOGE THER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN #: 11-32-102-015-1049 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

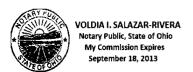
State of OH

County of Hamilton

This instrument was acknowledged before me on 03/13/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1307455006 Page: 2 of 2

## UNOFFICIAL Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office