When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0289426884

SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present owner of a Mortgage made by PAUL WENDTLAND AND LISA WENDTLAND to WELLS FARGO BANK in A. bearing the date 11/21/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Triceis, in Book, Page, or as Document # 1134240094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-09-309-009-0000

Property is commonly known as: 1063 DEER AVE, PALATINE, IL 60067. Th.

Other Clarks Office

Dated this 24th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19005477 T241301-1815 ERCNIL1

19005477

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Coot County Clart's Office

Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19005477 T241301-1815 ERCNIL.

19005477

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EXHIBIT A

Legal Description: LOT 1 IN DEER AVENUE RESUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN KAY'S SUBDIVISION OF BLOCK NUMBER 18, IN PERCY WILSON'S FOREST VIEW HIGHLANDS SUBDIVISION OF PART OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF DEER AVENUE RESUBDIVISION, RECORDED MARCH 7, 2001 AS DOCUMENT NUMBER 0010177880, IN COOK COUNTY, ILLINOIS.

Permanent Inocx #'s: 02-09-309-009 Vol. No 148

Property Address. 1063 Deer Avenue, Palatine, Illinois 60067

