

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0126305481

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **KENNETH J SCHIMICK** to **EQUITY MORTGAGE CORP.** bearing the date 01/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030129851.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-12-210-027

Property is commonly known as: 14408 BLAINE AVE, POSEN, IL 60469.

**Dated this 24th day of January in the year 2013**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19032785 T241301-2515 ERCNIL1



\*19032785\*

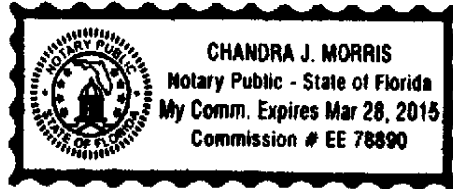
Recorder of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Chandra J. Morris*  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19032785 T241301-2515 ERCNIL



\*19032785\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 44 IN BLOCK 11 IN SPAULDING'S SUBDIVISION IN THAT PART OF THE  
NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND LYING  
NORTH OF THE SOUTH 15/56 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office