Record & Return To and This Instrument
Prepared By:
Corporation Service Company
100 Wood Hollow Drive, Suite 170
Novato, CA 94945
800-645-0683
This Instrument Prepared By: Ken Maitland

Loan #: 3800726513

Deal Name: Northern Trust Company

IL, Cook



S153176SAT

### SAT SFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, increasing and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Unit ois banking corporation does hereby certify that a certain MORTGAGE, by Suzanne E. Jones, a widow and Suzanne E. Jones, as Trustee of the Robert D. Jones Trust dated June 6, 1990, as their interests may appear, as to a Leashold Interest in parcel I, as to a Fee Simple Interest in parcel II, and as to an Easement Interest in parcel III (collectively the 'Burrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 10/19/2009

Recorded: 11/12/2009 Instrument: 0931608571 in Cook County, IL Loan Amount: \$200,000.00

Property Address: 2160 Royal Ridge Drive, Northbrook, IL 60062-8606

Parcel Tax ID: 04-14-301-082

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 03/12/2013

THE NORTHERN TRUST COMPANY, an Illin no banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:

Name:

Title: Attorney-in-E

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269

in Cook, IL

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## **UNOFFICIAL COPY**

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State of California County of Marin

On 03/12/2013 before me, M. Brychcova, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: M. Hrychcov

My Comm. Expires: 01/07

M. BRYCHCOVA
Commission # 2003383
Notary Public - California
Marin County
My Comm. Expires Jan 7, 2017

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# COMMITMENT FOR TITLE INSURANCE FORM SCHEDULE C

File No.: 41150742e

Commitment No.:

Real property in the City of Northbrook, County of Cook, State of Illinois, described as follows:

PARCEL 1:

AN UNDIVIDED 1/151 PATFREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LEASE R AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE CEFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND A FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"): AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PACT OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THIS PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIPED AS

**FOLLOWS: BUILDING SITE 75** 

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#### JNOFFICIAL CO ALTA Commitment (6-17 Commitment Page 8 Commitment Number: 41150742e

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL BRIDGE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 769.54 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 634.43 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A DUPLEX RESIDENCE (KNOWN AS 2160 ROYAL RIDGE DRIVE); THENCE SOUTH 37 DEGREES 50 MINUTES 56 SECONDS EAST 23.34 FEET TO THE CENTERLINE OF THE PARTY WALL OF SAID RESIDENCE: THENCE SOUTH 52 DEGREES 09 MINUTES 04 SECONDS ALONG THE CENTERLINE OF THE PARTY WALL FOR 64.00 FEET; THENCE ALONG A LINE FOLLOWING THE NEXT SEVEN (7) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1) NORTH 37 DEGREES 50 MINUTES 56 SECONDS WEST 4.00 FEET; 2) NORTH 52 DEGREES 09 MINUTES 04 SECONDS & ST 2.00 FEET; 3) NORTH 37 DEGREES 50 MINUTES 56 SECONDS WEST 15.29 FT; 4) NORTH 52 DEGREES 09 MINUTES 04 SECONDS EAST 5.75 FEET; 5) NORTH 37 DEGREES 50 MINUTES 56 SECONDS WEST 12.21 FEET 6) NORTH 52 DEGREES 09 MINUTES 04 SECONDS EAST 36.92 FEET 7) SOUTH 37 DEGP 2E 50 MINUTES 56 SECONDS EAST 8.17 FEET; THENCE NORTH 52 DEGREES 09 MINUTES 04 SECONDS WEST 19.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE") FUILDING SITE.

#### PARCEL II:

FEE SIMPLE TITLE IN AND TO THE PUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION")), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

#### PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFT! OF SUCH PARCELS AS SET FORTH 750//ica IN THE AFORESAID DECLARATION.

APN: 04-14-301-082-0000

