When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1694282743



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEACON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK NATIONAL ASSOCIATION, WHOSE ADDRESS 1S 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747. JFS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/26/2003, and made by DONNA M. GILBERT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BEAC DN MORTGAGE CORPORATION and recorded 10/15/2003 in the records of the Recorder or Registrar of Titles of COOK County, Allipois, in Book n/a, Page n/a, as Instrument # 0328846335. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN DEERCREEK ESTATES, BEING A SUPDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 35.

TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-35-102-006

Property is commonly known as: 5 DEBRA CT., SAUK VILLAGE, 12: 60411.

_/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR BEACON MORTGAGE

V <u>/ 2/2mea</u>

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Clork's Lem <u>A.</u> known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEACON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

K WILSO

JPCAS 19328866 -2 CHASE CJ4670376 MIN 100052599963872227 MERS PHONE 1-888-679-6377 T1313020015 (C)

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