When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0217966878

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present mortgagee of a Mortgage made by **BRYON SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 1005047017.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 28-26-307-098-1014

Property is commonly known as: 17475 CHELSI A PLACE, COUNTRY CLUB HILLS, IL 60478.

Dated this 13th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES LP, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNT C WFHRC 19564986 100070232020010585 MERS PHONE 1-888-679-MERS T131303-5215 ERCNIL1

19564986

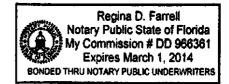
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES LP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 19564986 100070232020010585 M: RS PHONE 1-888-679-MERS T131303-5115 ERCNIL1



19564986

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EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT 17475 CHELSEA PLACE IN CHELSEA PLACE NORTH OF COUNTRY CLUB HILLS CONDOMINIUM, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CHELSEA PLACE, A SUBDIVISION OF THE EAST 535.55 FEET OF THE EAST 1525.55 FEET OF THE SOUTH 405 FEET OF THE SOUTHWLST-1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR OR DEDICATED AS 175TH STREET) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY, IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED February 11, 1997 AS DOCUMENT NUMBER 97097806 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

