When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0022728315

SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present owner of a Mortgage made by THOMAS A NOVAK AND CECELIA M NOVAK to WELLS FARGO HOME MORTGAGE, INC bearing the date 04/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK Cookie, in the State of Illinois, in Book, Page, or as Document # 0321131084.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-19-211-015-0000

Property is commonly known as: 308 SKYVUE LN, SCHAUMBURG, IL 60194.

Dated this 13th day of March in the year 2013 County Clert's Office WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19561122 T131303-5015 ERCNIL1

19561122

1307408464 Page: 2 of 3

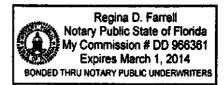
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clark's Office

WFHRC 19561122 T131303-5015 ERCN(L).

*105611224

1307408464 Page: 3 of 3

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

SCHAUMBURG UNIT .

SECTION 19, TOWNSH.
AN, ACCORDING TO THE PL
ENT NO. 2852849 ON JANUARY.

30

Columbia

Columbia LOT 1371 IN STRATHMORE SCHAUMBURG UNIT NO. 15, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, REGISTERED AS DOCUMENT NO. 2852849 ON JANUARY 29, 1976 IN COOK COUNTY. **ILLINOIS**

APN: 07-19-211-015-0000

