

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 40198019

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **FREDERICK WILSON AND MARY E CHICK** to **ALLIANT CREDIT UNION** bearing the date 08/12/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0923322072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-24-302-016-1454

Property is commonly known as: 263 BUCKINGHAM CT UNIT A2, SCHAUMBURG, IL 60193.

**Dated this 13th day of March in the year 2013**  
**ALLIANT CREDIT UNION**

*Sean Williams*  
\_\_\_\_\_  
**SEAN WILLIAMS      VICE PRESIDENT**

UAERC 19502607 T131303-3313 ERCNIL1




\*19502607\*

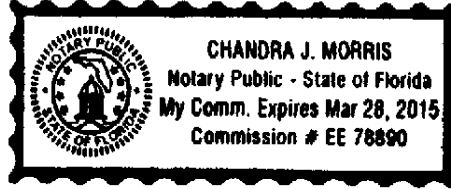
Recorder of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 19502607 T131303-3313 ERCNIL1



\*19502607\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

The following described property:

Parcel 1: Unit 5-20-97-L-A-2 together with its undivided percentage interest in the common elements in Lexington Green II Condominium as delineated and defined in the Declaration recorded as Document Number 23863582, as amended from time to time, in the Southwest 1/4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive easement for the benefit of Parcel 1 in and to Garage Unit Number G5-20-97-L-A-2 as set forth and defined on the Plat of Subdivision and in Declaration recorded as Document Number 23863582, as amended from time to time.

Assessor's Parcel Number: 07-04-202-016-1454



PROPERTY OF Cook County Clerk's Office