When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0107454571

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIEL J MCCARTHY AND JUDITH A MCCARTHY, AS CO-TRUSTEES OF THE DANIEL J AND JUDITH A MCCARTHY FAMILY TRUST DATED AUGUST 29, 1997 to WELLS TARGO BANK, N.A. bearing the date 08/13/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book, Page, or as Document #0924312078.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 05-33-202-023-0000

Property is commonly known as: 1534 SPENCER AVE, WILMETTE, IL 60091. County Clark's Office

Dated this 13th day of March in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19528434 T131303-5015 ERCNIL1

\*19528434\*

1307408436 Page: 2 of 3

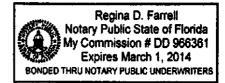
## **UNOFFICIAL COPY**

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of March in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clark's Office

WFHRC 19528434 T131303-5015 ERCN[L].

\*10528434\*

1307408436 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

Legal Description: LOT NINE (9) IN BLOCK ONE (1) IN ROEMER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT SEVEN (7) IN COUNTY CLERK'S DIVISION OF THE NORTH EAST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-33-202-023-0000 Vol. 0108

Property Address 1534 Spencer Avenue, Wilmette, Illinois 60091

