

1300390IL

Prepared by:

MARY LOCKWOOD

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To:

ERIC F MARTIN  
12 PENTWATER DRIVE

SOUTH BARRINGTON, IL 60010-9331

Parcel ID No.

01-34-304-013-0000

Ravenswood Title Company L.L.C.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**LOANLINER**

**CERTIFICATE OF SATISFACTION**

Place of Record: COOK COUNTY RECORDER

Date of Note/Security Instrument: 3/8/2010

Face Amount Secured/Face Amount of Note: \$ 47,213.27

Recorded Security Instrument Reference: 1008406320

Name(s) of Grantor(s)/Maker(s): ERIC F MARTIN & LORI J MARTIN, HUSBAND & WIFE

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

12 PENTWATER DR

SOUTH BARRINGTON, IL 60010

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 11TH day of FEBRUARY, 2013.

BAXTER CREDIT UNION

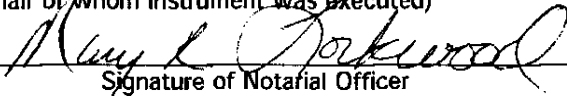
By: Beth E. [Signature]

# UNOFFICIAL COPY

State of Illinois  
County of LAKE

This instrument was acknowledged before me on 02/11/2013  
(date)

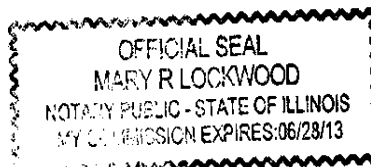
by BETH E JOHNSON  
(name(s) of person(s)) as  
LOAN SERVICING ASSOCIATE  
(type of authority, e.g., officer, trustee, etc.) of  
BAXTER CREDIT UNION  
(name of party on behalf of whom instrument was executed)

  
Signature of Notarial Officer

(Seal, if any)

MARY R LOCKWOOD  
Notary Name Typed, Printed or Stamped  
LOAN SERVICING ASSOCIATE  
Title (and Rank)

My Commission expires: 06/28/2013



# UNOFFICIAL COPY

## EXHIBIT A

LOT 13 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 01-34-304-013-0000

**Ravenswood Title Company LLC**  
**319 W. Ontario Street**  
**Suite 2N-A**  
**Chicago, IL 60654**

Property of Cook County Clerk's Office