

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1621720150  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NANCY R MALINOWSKI  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1007035160  
Date of Note: 02/16/2010 Original Recording Date: 03/11/2010  
Property Address: 9199 NORTH RD APT D PALOS HILLS IL 60465  
Legal Description: See exhibit A attached  
PIN #: 23-22-200-034-1086 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2013.

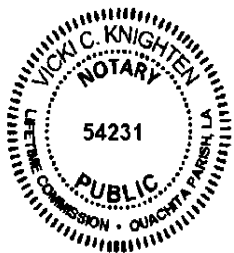
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/14/2013**.



*Vicki C Knighten*

Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1621720180

## EXHIBIT A

### Parcel 1:

Unit Number 9199-D in Woods Edge Condominium as delineated on survey of certain lots or parts thereof of Lot "A" (except that part falling in Keane Avenue) in McGrath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as "parcel"), which survey is attached as Exhibits "B" and "C" to Declaration made by Aetna State Bank, a Corporation of Illinois, as Trustee under Trust Agreement dated May 6, 1976 and known as Trust Number 10-2109 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 23667055 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

### Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements made by Aetna State Bank known as Trust Number 10-2109 dated May 6, 1979 and recorded October 8, 1976 as Document Number 23667054.

Cook County Clerk's Office