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Doc#: 1307410045 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 02:43 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
PATRICK CHERRY
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 14-32-421-001-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at Current Beneficiary Address: 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2013-1, U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203, a certain Mortgage dated 08/17/2012 and recorded on Original Recording Date: 09/10/2012, made and executed by CLAIRE H. HOLLAND AND DEREK S. HOLLAND, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:
1737 N BISSELL STREET, CHICAGO, IL, 60614
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Million Sixty Thousand dollars and Zero cents (Loan Amount: \$1,060,000.00), which Mortgage is of record in Instrument No: 1225433025 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


S	Yes
P	3
S	N
M	N
CO	Yes
E	Yes
INT	Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/06/2013.

Assignor:

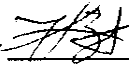
JPMorgan Chase Bank, National Association

By: 
Patrick S. Cherry
Its: Vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 03/06/2013, before me, Y.K. Wilson a Notary Public, appeared Patrick S. Cherry, to me personally known, who, being by me duly sworn did say that he/she is the vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.


Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Notary Public for Cook County Clerk's Office

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STREET ADDRESS: 1737 NORTH BISSELL ST
 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: # 14-32-421-001-0000 and 14-32-421-008-0000

LEGAL DESCRIPTION:

LOT 126 AND THAT PART OF LOTS 124 AND 125 LYING NORTHWESTERLY OF A LINE WHICH IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125, SAID PARALLEL LINE EXTENDS FROM A POINT ON THE SOUTHWESTERLY LINE OF LOT 125 WHICH IS 10 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF LOT 125 TO A POINT ON THE NORTH LINE OF LOT 124 WHICH POINT IS 33.29 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 125, (EXCEPT THAT PART OF LOT 124 IN WHEELER'S SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 123 (BEING ALSO THE SOUTHWEST CORNER OF THE INTERSECTION OF W. WILLOW STREET AND N. FREEMONT STREET); THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE NORTHERLY LINE OF LOTS 123 AND 124, A DISTANCE OF 91.58 FEET TO THE BEGINNING OF THE TRACT DESCRIBED HEREIN, CONTINUING THENCE NORTH 89 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE NORTHERLY LINE OF LOT 124, A DISTANCE OF 5.25 FEET TO A POINT WHICH IS 28.04 FEET EAST OF THE NORTHWESTERLY CORNER OF LOT 125 IN SAID WHEELER'S SUBDIVISION; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 124 A DISTANCE OF 5.25 FEET TO ITS INTERSECTION WITH A LINE THAT IS 10 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125; THENCE NORTH 44 DEGREES 57 MINUTES 08 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 7.454 BACK FEET TO THE POINT OF BEGINNING) ALL IN THE SUBDIVISION OF BLOCK 6, IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office