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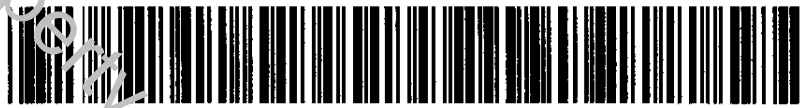


Doc#: 1307410058 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2013 02:57 PM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
PATRICK COLEMAN
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 29-27-408-007-0000



ILLINOIS ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage, CHASE BANK USA, N.A., (herein "Assignor") with an address at Current Beneficiary Address: 700 KANSAS LANE MC 8000, MONROE, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 780 KANSAS LANE MC 8000, MONROE, LA, 71203, a certain Mortgage dated 01/19/2007 and recorded on Original Recording Date: 02/01/2007, made and executed by MARIBEL LORENZO, to and in favor of CHASE BANK USA, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

✓ 13 ARAPAHO DR, THORTON, IL, 60476
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Twenty One Thousand Five Hundred dollars and Zero cents (Loan Amount: \$121,500.00), which Mortgage is of record in Instrument No: 0703205295 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes
P 3
S N
U N
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/01/2013.

Assignor:
CHASE BANK USA, N.A.

By: Patrick D Coleman Jr
Patrick D Coleman Jr
Its: vice President

STATE OF LOUISIANA

PARISH OF OUACHITA

On this day, 03/01/2013, before me, Y.K. Wilson a Notary Public, appeared Patrick D Coleman Jr, to me personally known, who being by me duly sworn did say that he/she is the Vice President of CHASE BANK USA, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Notary Public: Y.K. Wilson

Y. K. WILSON
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 064399

Property of Cook County Clerk's Office

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LOT 59 IN THE THIRD UNIT OF TOEPHER'S THORNWOOD SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #: 29-27-408-007-0000

COMMONLY KNOWN AS: 13 ARAPAHO DR, THORTON, IL 60476

Property of Cook County Clerk's Office